FOR

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: HEE

Public Hearing on: HB 3350 **Date:** 6/18/19

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mike Mitchell	Multnomah		✓		
Tyler Cohen	Clackamas		✓		

CS001 (rev. 6/2014)

AGAINST

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Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Annie Bamberger	Oregon Landscape Assn			✓	

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