

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY  
 Public Hearing on: HB 3300 Date: 3/28/19

Indicate  
 Approx.  
 Length of  
 Testimony  
**3 - 5**  
 Minutes,  
 Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Susan Stoltenberg	YWCA		X		
Jessica Katz	Center for Incarcerated Mothers + Their Children		X		
Hova Sweet	↓		X		
Michelle Plummer			X		
Caitlyn Mitchell			X		
Mandy Davis	Trauma Informed OR		X		