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**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY  
 Public Hearing on: HB 2399 Date: 3/28/19

Indicate Approx. Length of Testimony  
**3 - 5** Minutes, Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
AARON KNOTT	DEPT OF JUSTICE		X			3
PAUL SMITH	DEPT OF JUSTICE		X			5
MARY SOFIA	OCDLA				X	2