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WITNESS REGISTRATION

Committee Name: House Agriculture & Natural Resources

Public Hearing on: HB 2365 Date: 2-16-2017

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|---|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| John Williams | Linn County | | | X | |
| DAN MORSE | ONDA | ✓ | | X | |
| SEAN STEVENS | OREGON WILD | | | X | |
| KIRK RICHARDSON | Keon | | | X | |
| MICHAEL SELVAGGIO | PORTLAND AUDUBON SOCIETY AND CENTRAL OREGON LANDWATCH | | | X | |
| Tom Wolf | Trout Unlimited | | | X | |
| Faige Spence | OLEV | | | X | |
| Bob Oleson | NW Steelheaders | | | | |
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