

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Joint Subcommittee on Education

Public Hearing on: SB 5524 - Higher Education Date: 4/26/2017  
Coordinating Commission

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Joe Baessler	AFSCME		✓		
JP Strother	OEC		✓		
Jenny Dresler	OEB		✓		