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HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

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AGENDA

Posted: JUN 08 02:40 PM

MONDAY

Date: June 12, 2017
Time: 3:00 P.M.
Room: HR F

This is a joint meeting with the Senate Committee on Environment and Natural Resources. It will take place in HR F.

Informational Meeting *Invited testimony only*

California Cap and Trade Program and Rural Communities
Arjun Patney, Policy Director, American Carbon Registry
Steve Frisch, President, Sierra Business Council

Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date. All submissions will be posted and made public on the Oregon Legislative Information System (OLIS).