

MEASURE: HB 2216
 EXHIBIT: 1
 HOUSE ENERGY & ENVIRONMENT
 DATE: 4-21-15 PAGES: 1
 SUBMITTED BY: STAFF

PUBLIC RECORD: This form, your verbal testimony, and materials you submit will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House ENERGY + ENVIRONMENT

Public Hearing on: HB 2216 Date: 4-21-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Jeff Brissanella	CRB			✓	
Varner Seaman	PGE			✓	
Alicia Dantam	PacificCorp			X	