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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2721 Date: 3/19/15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rick Sherman	ODE				
Amy Gilroy	ODA				
Megan Kemple	National Farm to School		X		
Molly McCarger	Pearmine Farms McMinnville S.D.		X		
Cindi Hiatt-Henry			X		
Noah Klein	Molalla High School		X		
Lazar Tipikin	Molalla High School		X		
Krina Lee	Salem-Keizer Ed. Found		X		
Katie Fast	Farm Bureau		X		
Kim Hanson	Marion Polk-Food		X		
Ivan Maluski	Friends of Family Farms		X		
Peter Truitt	Truitt Family Foods		X		
Michelle Ratcliffe	Truitt Family Foods		X		
Kassandra Griffin	Upstream Public Health		X		

