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## **HOUSE COMMITTEE ON HUMAN SERVICES AND HOUSING**

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### **AGENDA**

**Posted: MAY 19 03:24 PM**

#### **WEDNESDAY**

**Date: June 3, 2015  
Time: 3:00 P.M.  
Room: HR D**

#### **Informational Meeting**

##### **Housing**

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**