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SENATE INTERIM COMMITTEE ON WORKFORCE AND GENERAL GOVERNMENT

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AGENDA

Revision 2 Posted: NOV 13 02:47 PM

MONDAY

Date: November 16, 2015
Time: 2:00 P.M.
Room: HR B

Please note updated committee email address for submitting testimony: swgg.exhibits@state.or.us

Organizational Meeting

Adoption of Interim Committee Rules

Informational Meeting

Invited testimony only, but the committee will accept written testimony sent to the email address listed at the top of the agenda

Unemployment insurance benefits when participating in apprenticeship training

Kate Newhall, SMACNA and SMART local 16

Steve Sims, Administrator, Apprenticeship and Training Division, Bureau of Labor and Industries

David Gerstenfeld, Assistant Director for Unemployment Insurance, Oregon Employment Department

Jason Barbee, Operations and Program Support Section Manager, Oregon Employment Department

Brian Parson, Portland Sheet Metal Institute apprentice

Gordon Harvey, TCM Corp and Portland Sheet Metal JATC member

Robert Camarillo, President, Ironworkers Local 29

Efforts to Raise Oregon's Minimum Wage

Panel 1: Low wages and poverty in Oregon

Gladys Hernandez

Rev. Mark Knutson

Panel 2: City Club of Portland report

AGENDA (Cont.)
November 16, 2015

Maria Thi Mai
Ukiah Hawkins
David Pagano

Panel 3: Actions in other states and Oregon's ballot initiatives

Laura Huizar, National Employment Law Project
Justin Norton-Kerston, 15 Now Oregon
Andrea Miller, Raise the Wage Coalition

Panel 4: Setting a statewide minimum wage

Sarah Joannides, Director of Social Responsibility, New Seasons Market
Mike Townsend, Townsend Farms
Shaun Sieren, Bidly McGraw's Public House
Andrew Bornstein, Bornstein Seafoods

Panel 5: Reconsidering state preemption of local authority

From the perspective of a local government official
Mike Nesbitt, Papa's Pizza
Caitlin Baggott, Executive Director, North Star Civic Foundation

Note change: interrupted unemployment insurance benefits for certain school employees has been removed

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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