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SENATE INTERIM COMMITTEE ON JUDICIARY

Oregon State Capitol
900 Court Street NE, Room 331, Salem, Oregon 97301
Phone: 503-986-1525
Email: sjud.exhibits@state.or.us

AGENDA

Posted: MAY 18 11:46 AM

WEDNESDAY

Date: May 25, 2016

Time: 2:00 P.M.

Room: HR F

*House and Senate Judiciary Committees will be meeting jointly.
Invited testimony only.*

Informational Meeting

Review of University of Oregon's Inside Out Prison Exchange Program

- Kathleen Dwyer, Manager, Inside Out Prison Exchange Program
- Shaul Cohen, Associate Professor, University of Oregon
- Additional Presenters to be Determined

Development and Use of Lethality Assessment Tools

- Ryan M. Labrecque, PhD, Assistant Professor, Division of Criminology & Criminal Justice, College of Urban and Public Affairs, Portland State University
- Louise Bauschard, Founder and Executive Director, Voices Set Free
- Liysa Swart, Resident, Clackamas County
- Additional Presenters to be Determined

Review of Pew-MacArthur Results First Initiative and Oregon Criminal Justice Commission Findings

- Kristen Pendergrass, Senior Associate, Pew-MacArthur Results First Initiative, The Pew Charitable Trusts
- Michael Schmidt, Director, Oregon Criminal Justice Commission
- Ann Leymon, Criminologist, Oregon Criminal Justice Commission

AGENDA (Cont.)
May 25, 2016

Shackling of Juveniles in Court Proceedings

- Mark S. McKechnie, Executive Director, Youth, Rights, & Justice
- Amy Miller, Deputy General Counsel, Office of Public Defense Services
- Dr. Marty Beyer, PhD, Child welfare and juvenile justice consultant
- Additional presenters to be determined

Payment of Towing and Storage Fees on Recovered Stolen Vehicles

- Aaron Knott, Legislative Director, Oregon Department of Justice
- Nolan Maythers, Legislative Intern, Oregon Department of Justice
- Ashley Beatty, Program Coordinator, Victims' Assistance Program, Deschutes County District Attorney's Office
- Laura Mandell, Resident, Clackamas County
- Yolanda Ramirez, Resident, Polk County
- Chris Stubblefield, Resident, Washington County

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.