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## **JOINT INTERIM TASK FORCE ON REENTRY, EMPLOYMENT AND HOUSING**

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### **AGENDA**

**Revision 1 Posted: SEP 15 09:54 AM**

### **TUESDAY**

**Date: September 20, 2016**

**Time: 3:30 P.M.**

**Room: HR 343**

#### **Informational Meeting**

**Short-Term Transitional Leave**

**Pre-entry Legal Services Program**

**Bill of Rights for the Children of Incarcerated Parents**

**Open Discussion and Next Steps**

**Send materials or presentations to the email at the top of the agenda 24 hours in advance of the meeting date.**

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