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HOUSE INTERIM COMMITTEE ON HEALTH CARE

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AGENDA

Revision 1 Posted: NOV 13 01:55 PM

MONDAY

Date: November 16, 2015
Time: 2:00 P.M.
Room: HR E

Please note committee's email address for submitting testimony: hhc.exhibits@state.or.us

Informational Meeting

Oregon Health Authority Update (OHA)

Topics to be included: CMS Waivers, Coordinated Care Organizations (CCOs), mental health system, and Public Health Modernization, etc.

Lynn Saxton, Director, OHA

Oregon State Hospital Update (OSH)

Greg Roberts, Superintendent/Medical Director, OSH

Physical Therapy Licensure Compact Presentation

Leslie Adrian, Federation of State Boards of Physical Therapy
James Heider, Oregon Physical Therapist Licensing Board
Steve Alstot, Oregon Physical Therapy Association

Presentation on the Unity Center for Behavioral Health

Mike Newcomb, DO, Legacy Health
George Keepers, MD, Oregon Health Science University
Susan Mullaney, Kaiser Permanente
David Russell, Adventist Health

AGENDA (Cont.)
November 16, 2015

Presentation on Upcoming "Cadillac Tax"

Tom Holt, Director, Government Affairs, Cambia Health Solutions
Bethany A. Bacci, Stoel Rives, LLP

Oregon Health Equity Alliance (OHEA) Report

Alberto Moreno, Executive Director, Oregon Latino Health Coalition; Co-Chair, OHEA
Janet Bauer Policy Analyst, Oregon Center for Public Policy
Rev. Joe Enlet, Compact of Free Association (COFA) Alliance Network
Jeremiah Rigsby, JD, Sr. Manager, State and Federal Regulatory Affairs, CareOregon
Linda Roman, Director, Health Policy, Oregon Latino Health Coalition; Oregon Health Equity Alliance

Update on Recommendations for Compact of Free Association (COFA) Individuals (HB 2522, 2015)

Pat Allen, Director, Department of Business and Consumer Services

Basic Health Program (BHP) Recommendations

Martin Taylor, Director of Public Policy, CareOregon
Janet Bauer, Policy Analyst, Oregon Center for Public Policy

2016 Legislative Concepts Discussion

Note Change: Presenters for OHEA and BHP have been added.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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