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Bill Taylor, Committee Counsel  
Mike Reiley, Office Coordinator

Members:  
Sen. Floyd Prozanski, Chair  
Sen. Betsy Close, Vice-Chair  
Sen. Jeff Kruse  
Sen. Arnie Roblan



## SENATE INTERIM COMMITTEE ON JUDICIARY

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### AGENDA

**Posted: NOV 18 04:22 PM**

#### FRIDAY

**Date:** November 22, 2013  
**Time:** 2:00 P.M.  
**Room:** HR F

*The House and Senate Judiciary Committees will meet jointly.*

#### Informational Meeting

**2:00 PM - 3:30 PM**

##### **The Path Forward: Rethinking Federal Marijuana Policy**

- Congressman Earl Blumenauer, 3rd Congressional District

##### **Legalization of the Sale of Marijuana**

- Anthony Johnson, New Approach Oregon  
- Dave Kopilak, Attorney

##### **The Washington State Experience with the Legalization of Marijuana**

- Hilary V. Bricken, Attorney, Canna Law Group, Law firm of Harris & Moure

##### **The Colorado Experience with the Legalization of Marijuana**

- Paul Schmidt; Member, Oregon's Medical Marijuana Regulation Advisory Committee; Retired DEA enforcement agent: formerly Agent in Charge of Enforcement of Colorado's marijuana legalization law

**3:30 - 4:00 PM**

##### **Report From the Work Group on Filing Fees for Appeals From Local Land Use Decisions (HB 3087, 2013 session)**

- Jonathon Manton, Central Oregon LandWatch  
- Steve McCoy, 1000 Friends of Oregon  
- Erin Doyle, League of Oregon Cities  
- Mike Benedict, Hood River County; Association of Oregon Counties

**AGENDA (Cont.)**  
**November 22, 2013**

**4:00 - 4:30 PM**

**Report on Speedy Trial (HB 2962, 2013 session)**

- Paul DeMuniz, Retired Chief Justice, Oregon Supreme Court
- Peter Gartlan, Chief Defender, State of Oregon's Office of Public Defense Services
- Gail Meyer, Oregon Criminal Defense Lawyers Association
- Aaron Knott, Oregon Department of Justice

**4:30 PM**

**Opinion of Legislative Counsel on SJR 34 (2013 session)**

- Dan Gilbert, Office of Legislative Counsel

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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